

## CENTRAL SUSQUEHANNA VALLEY BOARD OF REALTORS® COMMITTEE SIGN-UP FORM

BELOW IS THE LIST OF COMMITTEES OF THE CSVBR. PLEASE CHECK ANY COMMITTEES THAT YOU WOULD LIKE TO SERVE ON, AND THEN COMPLETE THE REST OF THIS FORM.

RETURN THE FORM TO JOLINN BARNER AT [ae@csvrealtors.com](mailto:ae@csvrealtors.com) BY 11/30/2023

- \_\_\_\_\_ EDUCATION COMMITTEE
- \_\_\_\_\_ LEGISLATIVE COMMITTEE
- \_\_\_\_\_ PUBLIC RELATIONS / MARKETING COMMITTEE
- \_\_\_\_\_ RPAC COMMITTEE
- \_\_\_\_\_ COMMUNITY SERVICE COMMITTEE
- \_\_\_\_\_ DIVERSITY & INCLUSION COMMITTEE
- \_\_\_\_\_ YPN COMMITTEE

☐ I AM ALSO INTERESTED IN SERVING AS A BOARD OF DIRECTOR AND WOULD LIKE TO BE CONTACTED FOR AN INTERVIEW. DURING THE INTERVIEW I WILL BE MADE AWARE OF THE LEVEL OF COMMITMENT THIS POSITION REQUIRES. MY DESIRED TIME FRAME FOR SERVING ON THE BOARD OF DIRECTORS IS \_\_\_\_\_ 2025 \_\_\_\_\_ 2026 \_\_\_\_\_ 2027

☐ I HAVE NO INTEREST IN SERVING ON A STANDING COMMITTEE BUT WOULD LIKE TO WORK IN THE FOLLOWING AREAS ON A SHORTTERM PROJECT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

OFFICE: \_\_\_\_\_ DATE: \_\_\_\_\_

### FOR BOARD OFFICE USE ONLY

APPOINTED TO \_\_\_\_\_ COMMITTEES

\_\_\_\_\_ PROJECT/TASK

\_\_\_\_\_ FORCE